

## Nevada Board of Wildlife Commissioners' Meeting Agenda

Washoe County Commission Chambers  
1001 E 9th Street, Building A  
Reno, Nevada 89512

### ***Video Streaming and Teleconferencing available at:***

Nevada Department of Wildlife  
Southern Region Office  
4747 Vegas Drive  
Las Vegas, Nevada 89108

Public comment will be taken on every action item and regulation workshop item after discussion but before action on each item, and at the end of each day's meeting. Public comment is limited to three minutes per person. The chairman, in his discretion, may allow persons representing groups to speak for six minutes. Persons may not allocate unused time to other speakers. Persons are invited to submit written comments on items or attend and make comment during the meeting and are asked to complete a speaker card and present it to the Recording Secretary.

To ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments in order to avoid the appearance of deliberation on topics not listed for action on the agenda.

Forum restrictions and orderly business: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks that antagonize or incite others are examples of public comment that may be reasonably limited.

Please provide the Board of Wildlife Commissioners ("Commission") with the complete electronic or written copies of testimony and visual presentations to include as exhibits with the minutes. Minutes of the meeting will be produced in summary format.

### **Friday, Nov. 2, 2018 – 11:00 a.m.**

- 1     **Call to Order, Pledge of Allegiance, Roll Call of Commission and County Advisory Board Members to Manage Wildlife (CABMW) – Chairman Johnston**
  
- 2     **Approval of Agenda – Chairman Johnston – For Possible Action**  
The Commission will review the agenda and may take action to approve the agenda. The Commission may remove items from the agenda, continue items for consideration or take items out of order.
  
- 3     **Member Items/Announcements and Correspondence – Chairman Johnston – Informational**  
Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Wasley may also be discussed.

- 4      **County Advisory Boards to Manage Wildlife (CABMW) Member Items – Informational**  
CABMW members may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.
- 5\*     **Approval of Minutes – Chairman Johnston – For Possible Action**  
Commission minutes may be approved from the Sept. 21 and 22, 2018, meeting.
- 6      **Nevada Department of Wildlife Project Updates – Secretary Wasley – Informational**  
The Commission has requested that the Department provide regular project updates for ongoing projects and programs as appropriate based on geography and timing of meetings. These updates are intended to provide additional detail in addition to the summaries provided as part of the regular Department Activity Report and are intended to educate the Commission and public as to the Department’s ongoing duties and responsibilities.
- 7\*     **Fiscal Year 2019-2020 Big Game Release Plan – Wildlife Staff Specialist Mike Cox – For Possible Action**  
The Department will present the Fiscal Year 2019-2020 Big Game Release Plan for the Commission’s consideration. The Commission may vote to approve or amend the planned big game releases for FY 2019 and 2020.
- 8\*     **Request from the State of Utah for Desert Bighorn Sheep – Wildlife Staff Specialist Mike Cox – For Possible Action**  
The Utah Division of Wildlife Resources has requested desert bighorn sheep for translocation into the State of Utah. The Department will provide a briefing to the Commission of recent efforts with Utah and potential options for consideration. The Commission may consider this request for possible approval.
- 9      **Regulation for Workshop - Public Comment Allowed**
- A\*     **Commission General Regulation 482, Public and Sellable Lists, LCB File No. R192-18 – Data and Technology Services Division Administrator Chet Van Dellen – Workshop/Public Comment Allowed**  
The Commission will hold a workshop to consider amending Chapters 488 and 502 of the Nevada Administrative Code (NAC). This regulation clarifies the authority of the Department to remove specific personal information from any list sold or distributed by the Department or the Department’s licensing vendor and makes it confidential. The regulation also simplifies how a person can request that their personal information remain confidential by removing the requirement that the request be in writing.
- 10     **Public Comment Period**  
Persons wishing to speak are requested to complete a speaker’s card and present it to the recording secretary. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda.

**Saturday, Nov. 3, 2018 – 8:30 a.m.**

- 11 **Call to Order, Pledge of Allegiance, Roll Call of Commission and County Advisory Board Members to Manage Wildlife (CABMW) – Chairman Johnston**
- 12 **Approval of Agenda – Chairman Johnston – For Possible Action**

The Commission will review the agenda and may take action to approve the agenda. The Commission may remove items from the agenda, continue items for consideration or take items out of order.
- 13 **Member Items/Announcements and Correspondence – Chairman Johnston and Secretary Wasley – Informational**

Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Wasley may also be discussed.
- 14 **County Advisory Boards to Manage Wildlife (CABMW) Member Items – Informational**

CABMW members may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.
- 15 **Reports – Informational**
  - A\* **Wildlife Trust Fund Semi-Annual Report – Deputy Director Liz O’Brien**

A report will be provided on the investment and expenditure of the money in the Wildlife Trust Fund for the period of July 1, 2017 to June 30, 2018, pursuant to NRS 501.3585.
  - B **Department Activity Report – Secretary Wasley**

A report will be provided on Nevada Department of Wildlife activities.
  - C\* **Litigation Report – Deputy Attorney General**

A report will be provided on Nevada Department of Wildlife litigation.
  - D\* **Tag Allocation and Application Hunt Committee (TAAHC) Report – Commissioner and Committee Chairman Brad Johnston**

The Commission will hear a report on the committee’s recent meetings.
  - E\* **Predation Management Fiscal Year 2018 Report – Wildlife Staff Specialist Pat Jackson and Game Division Administrator Brian F. Wakeling**

The Game Division will present the 2018 Predation Management Report. Per Commission Policy 23, the Department shall prepare an annual Predation Management Status Report (Status Report) detailing results of the previous fiscal year’s projects. This status report shall be presented at the last Commission meeting of each calendar year.

**F Importance of Sagebrush Ecosystems Report – Habitat Division Administrator Alan Jenne**

The Department will share recently developed regional campaigns designed to increase awareness and elevate the importance of the sagebrush ecosystem.

**16 Commission General Regulation for Possible Adoption – Public Comment Allowed**

**A\* Commission General Regulation 480, Shotgun Gauges Legal for Turkey Hunting, LCB File No. R194-18 – Game Warden Captain Mike Maynard – For Possible Action/Public Comment Allowed**

The Commission will consider adopting a regulation relating to amending Chapter 503 of the Nevada Administrative Code (NAC). This regulation would remove the prohibition against using a shotgun smaller than 20 gauge to hunt wild turkey. It would also clean up unnecessary language regarding shot size used on a wildlife management area. The Commission held a workshop on September 21, 2018 and the Commission directed the Department to reverse the changes on page 1, keeping the prohibition against using a shotgun smaller than a 20 gauge and retaining the cleanup language on page 2 relating to shot size used on a wildlife management area.

**17 Commission Regulations - For Possible Adoption/Public Comment Allowed**

**A\* Commission Regulation 19-01, Taking of Raptors for Falconry for 2019-2020 – Wildlife Diversity Administrator Jennifer Newmark – For Possible Action**

The Commission will consider and may take action to approve the 2019-2020 season dates, species, quotas, limits, closed areas, application procedures and deadlines, and take of raptors for falconry.

**B\* Commission Regulation 19-02, Noncommercial Collection of Reptiles and Amphibians for 2019-2020 – Wildlife Diversity Administrator Jennifer Newmark – For Possible Action**

The Commission will consider and may take action to approve 2019-2020 season and limits for noncommercial hobby collecting of live, unprotected reptiles and amphibians.

**18 2019 Legislative Session – Chairman Johnston – For Possible Action**

The Commission will consider legislative platforms and proposals. The Commission may vote to adopt legislative platforms and take action with respect to legislative proposals.

**19 Future Commission Meetings and Commission Committee Assignments – Secretary Tony Wasley and Chairman Johnston – For Possible Action**

The next Commission meeting is scheduled for January 25 and 26, 2019, in Reno and the Commission will review and discuss potential agenda items for that meeting. The Commission may change the time and meeting location at this time. The chairman may designate and adjust committee assignments and add or dissolve committees, as necessary at this time. Any anticipated committee meetings that may occur prior to the next Commission meeting may be discussed.

20     **Public Comment Period**

Persons wishing to speak are requested to complete a speaker's card and present it to the recording secretary. Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda.

\*Support material provided and posted to the NDOW website, and updates to support material will be posted at [ndow.org](http://ndow.org)

\*Support material for this meeting may be requested from the Director's Office at (775) 688-1597; support material for this meeting is available for the public at the Nevada Department of Wildlife, 6980 Sierra Center Parkway, Reno, NV, 89511. In accordance with NRS 241.020 this agenda closes three days prior to the meeting date and has been posted on the NDOW website at [www.ndow.org](http://www.ndow.org) and at the following Department of Wildlife offices: 1100 Valley Road, Reno, NV, 89512; 380 W. "B" Street, Fallon, NV, 89406; 815 E. Fourth Street, Winnemucca, NV 89445; 60 Youth Center, Elko, NV, 89801; 1218 N. Alpha Street, Ely, NV 89301; and 4747 W. Vegas Dr., Las Vegas, NV, 89108.

Notice to the Public: Nevada Department of Wildlife receives Federal Aid in Fish and/or Wildlife Restoration. The U.S. Department of the Interior prohibits discrimination on the basis of race, color, national origin, age, sex, or disability. Individuals with hearing impairment may contact the Department at 775-688-1500 via a text telephone (TTY) telecommunications device by first calling the State of Nevada Relay Operator at 1-800-326-6868. Disabled individuals in need of special services should contact the Department prior to the meeting at (775) 688-1597.