

# DOUGLAS COUNTY ADVISORY BOARD TO MANAGE WILDLIFE

## MEETING AGENDA

DOUGLAS COUNTY COMMUNITY CENTER  
**(CERAMICS ROOM)**  
1329 WATERLOO LANE  
GARDNERVILLE, NEVADA

[www.douglascountynv.gov](http://www.douglascountynv.gov)

**5:00 P.M.**

March 22, 2022

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **ROLL CALL AND INTRODUCTIONS**

### **PUBLIC COMMENT (No Action Can be Taken)**

At this time, public comment will be allowed on those items not appearing on the agenda that are within the jurisdiction and control of the Douglas County Advisory Board to Manage Wildlife.

Public comment is limited to three minutes per speaker. If you are going to comment on a specific agenda item scheduled for discussion and action, please do so when that item is opened for public comment.

### **FOR POSSIBLE ACTION. APPROVAL OF AGENDA**

The Douglas County Wildlife Board reserves the right to take items in a different order to accomplish business in the most efficient manner; to combine two or more agenda items for consideration, and; to remove items from the agenda or delay discussion relating to items on the agenda.

### **FOR POSSIBLE ACTION. APPROVAL OF MINUTES:**

- **January 25, 2022**

The Administrative Agenda will be handled as follows:

- (1) The Chairman will read the agenda title into the public record.
- (2) The Presenter, if any, will provide a report.
- (3) The Board will then discuss the matter.
- (4) The public will then be allowed to comment on the item and comment will be limited to three minutes per speaker.
- (5) Once public comment is completed, the Board will then ask any follow-up questions and take action.

1. **DISCUSSION ON THE RESULTS OF THE NOVEMBER 5, 2021 AND THE JANUARY 28 & 29, 2022 NEVADA BOARD OF WILDLIFE COMMISSION MEETINGS.** There will be no action taken.
2. **DISCUSSION AND UPDATE ON THE ACTIVITIES AND ACTIONS OF THE MULE DEER ENHANCEMENT PROGRAM SUBCOMMITTEE.**
3. **The following items, 3a through 3k, are items that will be heard before the Nevada Board of Wildlife Commissioners at the next meetings, March 25 & 26, 2022, at the Boulder City Parks & Recreations Department (Gymnasium), 900 Arizona Street, Boulder City, Nevada. The Douglas County Advisory Board to Manage Wildlife may take the following action, or a variation thereof, on each item: support the item, not support the item or not take a position on the item. Public Comment will be allowed on each item.**

**3a–3k. DISCUSSION AND POSSIBLE ACTION REGARDING WHETHER THE DOUGLAS COUNTY ADVISORY BOARD SHOULD TAKE A POSITION ON:**

**3a. FOR POSSIBLE ACTION. DISCUSSION ON THE DRAFT FISCAL YEAR 2023 PREDATION MANAGEMENT PLAN.** The draft Fiscal Year 2023 Predation Management Plan will be presented to the Commission for review. A report from the Predatory Animal and Rodent Committee (PARC) Meeting, held on February 10<sup>th</sup> will be shared with the Commission. All comments from the Commission, PARC, County Advisory Boards to Manage Wildlife, and any other interested publics will be compiled and shared with the Wildlife Damage Management Committee (WDMC) for their consideration at the March 2022 meeting. Five proposed Mule Deer Enhancement Predator Management Projects submitted by MDEP subcommittees and approved by the MDEP Oversight Committee will be considered for inclusion in the Draft Fiscal Year 2023 Predation Management Plan. (*Wildlife Commission Agenda Item 6*)

**3b. FOR POSSIBLE ACTION. DISCUSSION ON THE APPROVAL FOR ELK DAMAGE PAYMENT EXCEEDING \$10,000.** An assessment of elk damage on Granite Peak Ranch in White Pine County, totaling \$19,170.00, was completed by Department personnel and submitted for reimbursement by Bruce Hubbard, agent for the property. Per NAC 504.421 Section 1 (f), "A loss on one site must be limited to \$10,000, unless the Commission determines that a claimant may be paid more, and there is sufficient money to pay him or her." The Commission will need to approve the elk damage claim so the Department can pay the claim. (*Wildlife Commission Agenda Item 7*)

**3c. FOR POSSIBLE ACTION. DISCUSSION ON THE THIRD READING OF COMMISSION POLICY 10, HERITAGE TAGS AND VENDORS.** The Commission will have a third reading of Commission Policy 10, Heritage Tags and Vendors, and may take action to repeal, revise or adopt the policy. (*Wildlife Commission Agenda Item 15A*)

**3d. FOR POSSIBLE ACTION. DISCUSSION ON THE SECOND READING OF COMMISSION POLICY 31, LAHONTAN CUTTHROAT TROUT MANAGEMENT.** The Commission will have a second reading of Commission Policy 31, Lahontan Cutthroat Trout Management, and may take action to repeal, revise or adopt the policy. (*Wildlife Commission Agenda Item 15B*)

**3e. FOR POSSIBLE ACTION. DISCUSSION ON THE SECOND READING OF COMMISSION POLICY 33, FISHERIES MANAGEMENT PROGRAM.** The Commission will have a second reading of Commission Policy 33, Fisheries Management Program, and may take action to repeal, revise or adopt the policy. (*Wildlife Commission Agenda Item 15C*)

**3f. FOR POSSIBLE ACTION. DISCUSSION ON THE FIRST READING OF COMMISSION POLICY 40, STATEWIDE BOATING SAFETY.** The Commission will have a first

reading of Commission Policy 40, Statewide Boating Safety, and may make any necessary changes and may decide to move it to a second reading. *(Wildlife Commission Agenda Item 15D)*

**3g. FOR POSSIBLE ACTION. DISCUSSION ON THE SECOND READING OF COMMISSION POLICY 63, PROTECTING WILDLIFE FROM TOXIC PONDS.** The Commission will have a second reading of Commission Policy 63, Protecting Wildlife from Toxic Ponds, and may take action to repeal, revise or adopt the policy. *(Wildlife Commission Agenda Item 15E)*

**3h. FOR POSSIBLE ACTION. DISCUSSION ON THE SECOND READING OF COMMISSION POLICY 64, INPUT OF LAND SALES, TRANSFERS, AND EXCHANGES.** The Commission will have a second reading of Commission Policy 64, Input on Land Sales, Transfers, and Exchanges, and may take action to repeal, revise or adopt the policy. *(Wildlife Commission Agenda Item 15F)*

**3i. FOR POSSIBLE ACTION. DISCUSSION ON THE SECOND READING OF COMMISSION POLICY 65, DESIGNATION OF WILDLIFE MANAGEMENT AREAS.** The Commission will have a second reading of Commission Policy 65, Designation of Wildlife Management Areas, and may take action to repeal, revise or adopt the policy. *(Wildlife Commission Agenda Item 15G)*

**3j. FOR POSSIBLE ACTION. DISCUSSION ON THE SECOND READING OF COMMISSION POLICY 67, FERAL HORSES AND BURROS.** The Commission will have a second reading of Commission Policy 67, Feral Horses and Burros, and may take action to repeal, revise or adopt the policy. *(Wildlife Commission Agenda Item 15H)*

**3k. FOR POSSIBLE ACTION. DISCUSSION ON THE POSSIBLE ADOPTION OF COMMISSION REGULATION 22-10, MIGRATORY GAME BIRD SEASONS, BAG LIMITS, AND SPECIAL REGULATIONS FOR WATERFOWL AND WEBLESS MIGRATORY GAME BIRDS PUBLIC HUNTING LIMITED ON WILDLIFE MANAGEMENT AREAS AND DESIGNATED STATE LANDS – 2022 – 2023 SEASON.** The Commission will consider recommendations for seasons, bag limits and special regulations for migratory game birds for the 2022-2023 season and adopt regulations consistent with proposed regulations framework for the 2022-2023 hunting seasons on certain migratory game birds established by the U.S. Fish and Wildlife Service. The Commission will also consider rules regulating public hunting on Wildlife Management Areas and designated state lands. *(Wildlife Commission Agenda Item 16A)*

**4. FOR DISCUSSION ONLY. CORRESPONDENCE OR COMMUNICATIONS BOARD MEMBERS HAVE RECEIVED.** This is an opportunity for Board members to discuss any correspondence or communication they may have received regarding matters over which the Board has jurisdiction and control. No action will be taken other than to possibly have an item placed on the next agenda.

**5. FOR DISCUSSION ONLY. DISCUSSION REGARDING ADVISORY BOARD MEMBER COMMITMENTS TO ATTEND UPCOMING WILDLIFE COMMISSION MEETINGS AND TO REPRESENT THE FINDINGS OF THE DOUGLAS COUNTY WILDLIFE ADVISORY BOARD. ONE MEMBER WILL BE DESIGNATED AS A SPOKESMAN FOR THE DOUGLAS COUNTY ADVISORY BOARD.**

**6. FOR DISCUSSION ONLY. DISCUSSION TO SCHEDULE THE NEXT DOUGLAS COUNTY WILDLIFE ADVISORY BOARD MEETING.** The next Commission meeting is scheduled for May 6 and 7, 2022. The Commission will review and discuss potential agenda items for that meeting. The Commission may change the date, time, and meeting location at this time. The chairwoman may designate and adjust committee assignments and add or dissolve committees, as necessary at this time. Any anticipated committee meetings that may occur prior to the next Commission meeting may be discussed.

The next Douglas County Advisory Board to Manage Wildlife meeting is tentatively scheduled for Tuesday, April 26, 2022.

- 7. FOR DISCUSSION ONLY. FUTURE AGENDA ITEMS.** This is an opportunity for Board members to request that items be placed on future agendas. There will be no deliberation or action taken other than to request the Chair to place the item on an agenda.

## **CLOSING PUBLIC COMMENT.**

## **ADJOURNMENT.**

**NOTICES: NOTICES:** The Douglas County Advisory Board to Manage Wildlife is pleased to make reasonable accommodations for any citizen who wishes to attend this meeting. If special arrangements are necessary, please contact Craig Burnside, Chairman, at 775-901-2882, or, in writing, at 1388 Saratoga Street, Minden, Nevada 89423, as soon as possible.

In accordance with Nevada Revised Statutes 241, this agenda closes three days prior to the meeting day and has been posted before 9:00 a.m. on Wednesday, March 16, 2022 at the following locations: Douglas County Community & Senior Center (both entrances); Douglas County Historic Courthouse; USPS Gardnerville Post Office; USPS Minden Post Office Main Office; Nevada Public Notice website; and Douglas County Nevada website.

Copies of supporting material can be found at: [http://www.ndow.org/Public\\_Meetings/Com/Agenda/](http://www.ndow.org/Public_Meetings/Com/Agenda/). Copies of supporting material can be requested from Lorraine Kabat by calling 775-782-0029.

On some occasions, a quorum of this Advisory Board may be attendance at the Nevada Wildlife Commissioners meetings. No action will be taken by the Douglas County Advisory Board to Manage Wildlife on those occasions other than to have a spokesperson inform the Nevada Board of Wildlife Commissioners of the recommendations that this Advisory Board has duly acted upon at previous meetings.