

## Nevada Board of Wildlife Commissioners' Meeting Agenda

### Meeting Location

Washoe County Chambers  
1001 E. Ninth Street, Building A  
Reno, NV 89512

***The meeting will be broadcast live at the NDOW Commission YouTube page:***

<https://www.youtube.com/channel/UCrFHgHLM0MZA2Hx7og8pFcQ>

***If you wish to make public comment, please use this link for Friday, May 6, 2022.***

<https://us02web.zoom.us/j/88581645956?pwd=QytkMjdHdnIPYINmWCtVTk53S0RuZz09>

Passcode: 288776

***If you wish to make public comment, please use this link Saturday, May 7, 2022.***

<https://us02web.zoom.us/j/86748138847?pwd=TFdkcFVSS81SmRjclldGS0ZzQWpnZz09>

Passcode: 310270

**Meeting materials are available at:** [http://www.ndow.org/Public\\_Meetings/Com/Agenda/](http://www.ndow.org/Public_Meetings/Com/Agenda/)

Public comment will be taken on each action item following Commission discussion and before any action is taken. **Persons attending virtually wishing to comment are invited to raise their virtual hands in the virtual meeting forum during the appropriate time; each person offering public comment during this period will be limited to not more than 3 minutes.** The Chair may allow persons representing groups to speak for six minutes. Persons may not allocate unused time to other speakers. Persons are invited to submit written comments on items prior to the meeting at [wildlifecommission@ndow.org](mailto:wildlifecommission@ndow.org) or attend in person or virtually and make comment during the meeting. Public comment will not be restricted based on viewpoint. To ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments to avoid the appearance of deliberation on topics not listed for action on the agenda. Minutes of the meeting will be produced in summary format. All persons present are asked to sign-in, whether speaking or not.

FORUM RESTRICTIONS AND ORDERLY BUSINESS: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of public comment that may be reasonably limited.

### **Friday, May 6, 2022 – 9:00 a.m.**

***If you wish to make public comment, please use this link:***

<https://us02web.zoom.us/j/88581645956?pwd=QytkMjdHdnIPYINmWCtVTk53S0RuZz09>

1. **Call to Order, Pledge of Allegiance, Roll Call of Commission Members and County Advisory Board Members to Manage Wildlife (CABMW) – Chairwoman East**
2. **Approval of Agenda – Chairwoman East – For Possible Action**  
The Commission will review the agenda and may take action to approve the agenda. The Commission may remove items from the agenda, continue items for consideration or take items out of order.

- 3.\* **Approval of Minutes – Chairwoman East – For Possible Action**  
Commission minutes from the March 25 and 26, 2022 may be approved.
4. **Member Items/Announcements and Correspondence – Chairwoman East – Informational**  
Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Wasley may also be discussed.
5. **County Advisory Boards to Manage Wildlife (CABMW) Member Items – Informational**  
CABMW members may present emergent items by raising their hand in the virtual forum. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.
6. **Reports – Informational**
- A. **Department Activity Report – Secretary Wasley and Division Administrators**  
A report will be provided on Nevada Department of Wildlife activities.
- B. **Wildlife Heritage Committee Report – Heritage Committee Chairman Tom Barnes - Informational**  
A report will be provided on the recent Heritage Committee Meeting.
- C. **Litigation Report – Senior Deputy Attorney General Craig Burkett – Informational**  
A report will be provided on Nevada Department of Wildlife litigation.
7. **Appeal – Mr. James Collard – Sub-Guide Denial - Senior Deputy Attorney General Craig Burkett – For Possible Action**  
This item is a continuation of the prior March hearing regarding this appeal. The Commission will consider adopting and issuing oral findings of fact and conclusion of law, based on the evidence heard and considered at the March 2022 hearing.
- 8.\* **Administrative Procedures, Regulations and Policy (APRP) Committee Report – Committee Chairman David McNinch**  
A report will be provided on the recent APRP Committee meeting.
- A.\* **Commission Policy 3 – Appeals – First Reading – APRP Committee Chairman David McNinch – For Possible Action**  
The Commission will have a first reading of Commission Policy 3, Appeals, and may make any necessary changes and may decide to move it to a second reading.
- B.\* **Commission Policy 4 – Petition Process and Adoption of Regulations – First Reading – APRP Committee Chairman David McNinch – For Possible Action**  
The Commission will have a first reading of Commission Policy 4, Petition Process and Adoption of Regulations, and may make any necessary changes and may decide to move it to a second reading.

- C.\* Commission Policy 21 – Game and Furbearer Management Plans – First Reading – APRP Committee Chairman David McNinch – For Possible Action**  
The Commission will have a first reading of Commission Policy 21, Game and Furbearer Management, and may make any necessary changes and may decide to move it to a second reading.
- D.\* Commission Policy 22 – Introduction, Transplanting, and Exportation of Wildlife – First Reading – APRP Committee Chairman David McNinch – For Possible Action**  
The Commission will have a first reading of Commission Policy 22, Introduction, Transplanting, and Exportation of Wildlife, and may make any necessary changes and may decide to move it to a second reading.
- E.\* Commission Policy 25 – Wildlife Damage Management – First Reading – APRP Committee Chairman David McNinch – For Possible Action**  
The Commission will have a first reading of Commission Policy 25, Wildlife Damage Management, and may make any necessary changes and may decide to move it to a second reading.
- F.\* Commission Policy 26 – Managing Rocky Mountain Elk Population– First Reading – APRP Committee Chairman David McNinch – For Possible Action**  
The Commission will have a first reading of Commission Policy 26, Managing Rocky Mountain Elk Populations, and may make any necessary changes and may decide to move it to a second reading.
- G.\* Commission Policy 27 – Protection of Wildlife – First Reading – APRP Committee Chairman David McNinch – For Possible Action**  
The Commission will have a first reading of Commission Policy 27, Protection of Wildlife, and may make any necessary changes and may decide to move it to a second reading.
- H.\* Commission Policy 28 – Transparency on Quota Setting – First Reading – APRP Committee Chairman David McNinch – For Possible Action**  
The Commission will have a first reading of Commission Policy 28, Transparency on Quota Setting, and may make any necessary changes and may decide to move it to a second reading.
- I.\* Commission Policy 29 – Elk Arbitration – First Reading – APRP Committee Chairman David McNinch – For Possible Action**  
The Commission will have a first reading of Commission Policy 29, Elk Arbitration, and may make any necessary changes and may decide to move it to a second reading.
- J.\* Commission Policy 40 – Statewide Boating Safety – Second Reading – APRP Committee Chairman David McNinch – For Possible Action**  
The Commission will have a second reading of Commission Policy 40, Statewide Boating Safety, and may make any necessary changes and may decide to repeal, revise or adopt the policy.
- K.\* Commission Policy 51 – Wayne E. Kirch Conservation Award – First Reading – APRP Committee Chairman David McNinch – For Possible Action**  
The Commission will have a first reading of Commission Policy 51, Wayne E. Kirch Conservation Award, and may make any necessary changes and may decide to move it to a second reading.

- L.\* **Commission Policy 63 – Protecting Wildlife from Toxic Ponds – Third Reading – APRP Committee Chairman David McNinch – For Possible Action**  
The Commission will have a third reading of Commission Policy 63, Protecting Wildlife from Toxic Ponds, and may take action to repeal, revise or adopt the policy.

9. **Final Fiscal Year 2023 Predation Management Plan – Wildlife Staff Specialist Pat Jackson – For Possible Action**  
The Commission will review the final draft of the Fiscal Year 2023 Draft Predation Management Plan with the Department. The Commission may take action to modify or endorse the plan.
10. **Nevada Department of Wildlife Project Updates – Secretary Wasley – Informational**  
The Commission has requested that the Department provide regular project updates for ongoing projects and programs as appropriate based on geography and timing of meetings. These updates are intended to provide additional detail in addition to the summaries provided as part of the regular Department Activity Report and are intended to educate the Commission and public as to the Department’s ongoing duties and responsibilities.
11. **Public Comment Period**  
Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a futured commission agenda.

**Friday, May 6, 2022 – Tour will begin at the close of Agenda Item #11**

The Commission will tour Lennar Pond. An informational presentation will be made, but no action will be taken by the Commission. The public is invited to participate and will be required to provide their own transportation. The group will depart from the meeting location.

**Saturday, May 7, 2022 – 9:00 a.m.**

***If you wish to make public comment, please use this link:***

<https://us02web.zoom.us/j/86748138847?pwd=TFdkcFVSS81SmRjclldGS0ZzQWpnZz09>

12. **Call to Order, Pledge of Allegiance, Roll Call of Commission Members and County Advisory Board Members to Manage Wildlife (CABMW) – Chairwoman East**
13. **Approval of Agenda – Chairwoman East – For Possible Action**  
The Commission will review the agenda and may take action to approve the agenda. The Commission may remove items from the agenda, continue items for consideration or take items out of order.
14. **Member Items/Announcements and Correspondence – Chairwoman East – Informational**  
Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Wasley may also be discussed.
15. **County Advisory Boards to Manage Wildlife (CABMW) Member Items – Informational**  
CABMW members may present emergent items by raising their hand in the virtual forum. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.

**16. Commission General Regulations – Workshop/Public Comment Allowed**

**A.\* Commission General Regulation 501, NAC 502.385, Tag Transfer – Management Analyst Megan Manfredi – For Possible Action**

The Commission will hold a workshop to consider amending Nevada Administrative Code (NAC) 502.385 that would allow the transfer of a game tag to a non-profit organization and determine the status of the tag if the Department is notified of the tag holder's death. This regulation was created after the passage of Assembly Bill 89 of the 81<sup>st</sup> Legislative Session.

**B.\* Commission General Regulation 505, NAC 502.4215, First Come First Served Prevention of Unfair Advantages – Management Analyst Megan Manfredi – For Possible Action**

The Commission will hold a workshop to consider amending NAC 502.4215 that would allow for the suspension of a person from the First Come First Served program for attempting to create an unfair advantage to obtain a big game tag.

**C.\* Commission General Regulation 507, LCB File No. R045-22 - Petition Process – Management Analyst Kailey Musso – For Possible Action**

The Commission will consider adopting changes to NAC 501.195 recommended by the Administrative Procedures, Regulations and Policy Committee. The regulation was approved by the Committee at their March meeting and will be considered by the Commission for the first workshop.

**17. Commission Regulations – For Possible Action/Adoption – Public Comment Allowed**

**A.\* Commission Regulation 22-11, Big Game Quotas for the 2022-2023 Season – Wildlife Staff Specialists Mike Cox, Cody Schroeder, and Cody McKee – For Possible Action**

The Commission will establish regulations for the numbers of tags to be issued for mule deer, pronghorn antelope, elk, bighorn sheep, and mountain goats for the 2022 - 2023 seasons.

**B.\* Commission Regulation 22-09, Amendment #1, 2022 Black Bear Quotas and Harvest Limits – Wildlife Staff Specialist Pat Jackson – For Possible Action**

The Commission will consider adopting the 2022 hunting season dates, open management units, hunting hours, quotas, harvest limits, special regulations, animal sex, legal requirements, hunt boundary restrictions, and dates and times for indoctrination courses for black bear.

**18. Future Commission Meetings and Commission Committee Assignments – Secretary Wasley and Chairwoman East – For Possible Action**

The next Commission meeting is scheduled for June 24 and 25, 2022. The Commission will review and discuss potential agenda items for that meeting. The Commission may change the date, time, and meeting location at this time. The chairwoman may designate and adjust committee assignments and add or dissolve committees, as necessary at this time. Any anticipated committee meetings that may occur prior to the next Commission meeting may be discussed.

**19. Public Comment Period**

Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda.

\*Support material provided and posted to the NDOW website, and updates to support material will be posted at [http://www.ndow.org/Public\\_Meetings/Com/Agenda/](http://www.ndow.org/Public_Meetings/Com/Agenda/). Support material for this meeting may be requested from the Recording Secretary at (775) 688-1599 or [wildlifecommission@ndow.org](mailto:wildlifecommission@ndow.org). In accordance with NRS 241.020 this agenda closes three days prior to the meeting date and has been posted on the NDOW website at [http://www.ndow.org/Public\\_Meetings/Com/Agenda/](http://www.ndow.org/Public_Meetings/Com/Agenda/).

Notice to the Public: Nevada Department of Wildlife receives Federal Aid in Fish and/or Wildlife Restoration. The U.S. Department of the Interior prohibits discrimination on the basis of race, color, national origin, age, gender, or disability. Individuals with hearing impairment may contact the Department at 775-688-1500 via a text telephone (TTY) telecommunications device by first calling the State of Nevada Relay Operator at 1-800-326-6868. Disabled individuals in need of special services should contact the Department prior to the meeting at (775) 688-1599 or [wildlifecommission@ndow.org](mailto:wildlifecommission@ndow.org).