



White Pine County Wildlife Advisory Board

White Pine County Library 950 Campton St., Ely NV 89301

Agenda for: Monday September 19, 2022 6:00 pm

A. Call to Order

B. Pledge of Allegiance

C. Public Comment Period (a period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (N.R.S.241.020) (2) & (3).

D. Approval of Agenda/Flexible Agenda (for possible action)

E. Review and Approve Minutes (for possible action)

1. Minutes of the August 15, 2022 meeting will be reviewed for approval.

F. Payment of Bills (for possible action)

1. Anticipation of bill for secretarial services for the September 19, 2022, meeting.

G. Correspondence

H. Reports (for possible action)

1. Cave Lake project update.

I. Agenda Items (for possible action)

1. Full commission agenda will be open for discussion and possible approval. Agenda and support material available online at www.ndow.org.

J. Next meeting date: (for possible action)

1. Nevada Board of Wildlife Commissioners next meeting will be held Friday, September 23th and Saturday, September 24th, 2022 at the Clark County Government Center 500 S. Grand Central Parkway Las Vegas, NV 89155.

2. Anticipating the next White Pine County Wildlife Advisory Board meeting date to be on Tuesday November 1st, 2022 at 6:00pm located at the White Pine County Library.

K. Public Comment Period (a period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (N.R.S.241.020) (2)(C)(3).

L. Adjournment (for possible action)

Public Commentary: A period devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (NRS 241.020(2)(c)(3).)

Public Comment: Public Comment during the White Pine County Wildlife Advisory Board meeting on Monday September 19, 2022 will be for all matters both on and off the agenda and be limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during the individual action items. The Board reserves the right to reduce the time or limit the total time allowed for public comment. The Board may prohibit comment if the content of the comments is willfully disruptive of the meeting by being slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and or attend and make comment on the item at the White Pine County Wildlife Advisory Board meeting.

Note: The Board may combine two or more agenda items for consideration and may remove an item from the agenda or delay discussion at any time. Sponsorship of an agenda item by a member of the White Pine County Wildlife Advisory Board may not signify agreement with the requested action. Action taken in favor of a flexible agenda allows the Board to freely address items on the agenda in no particular order.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations please contact the board in writing at 2780 N. 4th St. E., Ely, Nevada 89301 or by calling (775) 293-2417 at least two (2) days in advance of the meeting.

Affidavit

I, Kayla Couch, did on the 12th day of September 2022 cause to be posted four (4) notices of the White Pine County Wildlife Advisory Board agenda in the County of White Pine, at the Ely Post Office, 2600 Bristlecone Avenue, Ely, Nevada 89301, Sportsworld, 1500 Aultman Street, Ely, Nevada 89301, at the White Pine County Courthouse.

Kayla Couch, Secretary
White Pine County Wildlife Advisory Board

Nevada Board of Wildlife Commissioners' Meeting Agenda

Meeting Location

Clark County Government Center
500 S. Grand Central Parkway
Las Vegas, NV 89155

The meeting will be broadcast live at the NDOW Commission YouTube page:

<https://www.youtube.com/channel/UCrFHgHLM0MZA2Hx7og8pFcQ>

If you wish to make public comment, please use this link for Friday, September 23, 2022.

<https://us02web.zoom.us/j/89288812669?pwd=U0pEblMrdkN1V2NSSE9mNHMvTWVjUT09>

Passcode: 333993

If you wish to make public comment, please use this link for Saturday, September 24, 2022

<https://us02web.zoom.us/j/83303259226?pwd=NFA1NkVvb0dPVDgvYUptd2FPUGFKUT09>

Passcode: 274931

Meeting materials are available at: http://www.ndow.org/Public_Meetings/Com/Agenda/

Public comment will be taken on each action item following Commission discussion and before any action is taken. **Persons attending virtually wishing to comment are invited to raise their virtual hands in the virtual meeting forum during the appropriate time; each person offering public comment during this period will be limited to not more than three minutes.** The Chair may allow persons representing groups to speak for six minutes. Persons may not allocate unused time to other speakers. Persons are invited to submit written comments on items prior to the meeting at wildlifecommission@ndow.org or make comment during the meeting and are asked to complete a speaker card and present it to the Recording Secretary. Public comment will not be restricted based on viewpoint. To ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments to avoid the appearance of deliberation on topics not listed for action on the agenda. Minutes of the meeting will be produced in summary format.

FORUM RESTRICTIONS AND ORDERLY BUSINESS: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of public comment that may be reasonably limited.

Friday, September 23, 2022 – 9:00 a.m.

If you wish to make public comment via Zoom, please use this link:

<https://us02web.zoom.us/j/89288812669?pwd=U0pEblMrdkN1V2NSSE9mNHMvTWVjUT09>

- 1. Call to Order, Pledge of Allegiance, Roll Call of Commission Members and County Advisory Board Members to Manage Wildlife (CABMW) – Chairman Caviglia**
- 2. Approval of Agenda – Chairman Caviglia– For Possible Action**
The Commission will review the agenda and may take action to approve the agenda. The Commission may remove items from the agenda, continue items for consideration or take items out of order.
- 3.* Approval of Minutes – Chairman Caviglia – For Possible Action**
Commission minutes may be approved from the August 19 and 20, 2022 meeting.

4. **Member Items/Announcements and Correspondence – Chairman Caviglia – Informational**
Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Wasley may also be discussed.
5. **County Advisory Boards to Manage Wildlife (CABMW) Member Items – Informational**
CABMW members may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.
6. **Reports – Informational**
 - A. **Association of Fish and Wildlife Agencies 2022 Annual Meeting Update – Secretary Wasley**
A report from the 2022 conference will be provided.
 - B. **Department Activity Report – Secretary Wasley and Division Administrators**
A report will be provided on Nevada Department of Wildlife activities.
 - C.* **Litigation Report – Deputy Attorney General Craig Burkett**
A report will be provided on Nevada Department of Wildlife litigation.
 - D.* **Wildlife Trust Fund Annual Report – Deputy Director Jack Robb**
A report will be provided on the investment and expenditure of money in the Wildlife Trust Fund for the period of July 1, 2021 to June 30, 2022 pursuant to NRS 501.3585.
 - E. **Mule Deer Enhancement Program Oversight Committee Report – Committee Chairman Casey Kiel and Game Division Administrator Mike Scott**
A report will be provided on the Mule Deer Enhancement Program.
7. **Administrative Procedures, Regulations and Policy (APRP) Committee – Committee Chairman McNinch**
 - A. **Commission Policy 24 – Hunting Opportunities Among Various Weapons Classes and Hunter Groups – Second Reading – APRP Committee Chairman David McNinch – For Possible Action**
The Commission will have a second reading of Commission Policy 24, Hunting Opportunities Among Various Weapons Classes and Hunter Groups, and may decide to repeal, revise, or adopt the policy.
 - B. **Commission Policy 25 – Wildlife Damage Management – Third Reading – APRP Committee Chairman McNinch – For Possible Action**
The Commission will have a second reading of Commission Policy 25, Wildlife Damage Management, and may make necessary changes and may decide to repeal, revise, or adopt the policy.

Saturday, September 24, 2022 – 9:00 a.m.

If you wish to make public comment via Zoom, please use this link:

<https://us02web.zoom.us/j/83303259226?pwd=NFA1NkVVb0dPVDgyYUptd2FPUGFKUT09>

8. **Call to Order, Pledge of Allegiance, Roll Call of Commission Members and County Advisory Board Members to Manage Wildlife (CABMW) – Chairman Caviglia**
9. **Approval of Agenda – Chairman Caviglia– For Possible Action**

The Commission will review the agenda and may take action to approve the agenda. The Commission may remove items from the agenda, continue items for consideration or take items out of order.

- 10. Member Items/Announcements and Correspondence – Chairman Caviglia – Informational**
Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Wasley may also be discussed.
- 11. County Advisory Boards to Manage Wildlife (CABMW) Member Items – Informational**
CABMW members may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.
- 12. Commission Regulation – For Possible Action/Adoption – Public Comment Allowed**
 - A.* Commission Regulation 21-15 Amendment #1, Fishing Seasons and Regulations for January 1, 2022, through December 31, 2023 – Fisheries Division Administrator Chris Crookshanks – For Possible Action**
The Commission will consider amending fishing seasons, bag, and possession limits for the period of January 1, 2022, through December 31, 2023.
- 13. Commission General Regulations – Workshop/Public Comment Allowed**
 - A.* Commission General Regulation 502, Junior Hunt and Turkey Program – Management Analyst Megan Manfredi – For Possible Action**
The Commission will hold a workshop to consider amending Nevada Administrative Code (NAC) 502 to limit the number of successfully awarded tags in the junior hunt program. The regulation also removes hard close dates for submitting a turkey harvest return card and allow for junior turkey bonus points to convert to the adult point category once a junior is age eligible able to participate in the junior hunt turkey program.
 - B.* Commission General Regulation 508, Antler Points and Spike Elk Defined – Wildlife Staff Specialist Cody McKee**
The commission will review and revise draft language amending NAC 502 that would clarify definitions pertaining to “antler point” and “spike elk” for certain big game mammals and reduce likelihood of inadvertent infractions.
- 14. Future Commission Meetings and Commission Committee Assignments – Secretary Wasley and Chairman Caviglia – For Possible Action**
The next Commission meeting is scheduled for November 4 and 5, 2022. The Commission will review and discuss potential agenda items for that meeting. The Commission may change the date, time, and meeting location at this time. The chairman may designate and adjust committee assignments and add or dissolve committees, as necessary at this time. Any anticipated committee meetings that may occur prior to the next Commission meeting may be discussed.
- 15. Public Comment Period**
Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda.

*Support material provided and posted to the NDOW website, and updates to support material will be posted at http://www.ndow.org/Public_Meetings/Com/Agenda/. Support material for this meeting may be requested from the Recording Secretary at (775) 688-1599 or wildlifecommission@ndow.org. In accordance with NRS 241.020 this agenda closes three days prior to the meeting date and has been posted on the NDOW website at http://www.ndow.org/Public_Meetings/Com/Agenda/.

Notice to the Public: Nevada Department of Wildlife receives Federal Aid in Fish and/or Wildlife Restoration. The U.S. Department of the Interior prohibits discrimination on the basis of race, color, national origin, age, gender, or disability. Individuals with hearing impairment may contact the Department at 775-688-1500 via a text telephone (TTY) telecommunications device by first calling the State of Nevada Relay Operator at 1-800-326-6868. Disabled individuals in need of special services should contact the Department prior to the meeting at (775) 688-1599 or wildlifecommission@ndow.org