

EUREKA COUNTY ADVISORY BOARD TO MANAGE WILDLIFE

PO BOX 682
EUREKA, NV 89316
TELEPHONE: (775) 237-6010

NOTICE OF PUBLIC MEETING

The Eureka County Advisory Board to Manage Wildlife will hold a public meeting on **Thursday, September 14, 2023 at 4:30 p.m.** at the Eureka County Administration Facility, 701 S. Main St., Eureka, Nevada. Persons may also participate by phone by calling 1-415-655-0003 and entering code 24803458715 ##.

AGENDA

Call to Order – Chairman will call the meeting to order and determine quorum.

Public Comment and Discussion – *No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to (3) minutes per person at the discretion of the Chairman.*

Board Business

1. Approval of the agenda notice with addition of any emergency item and/or deletion of any item. **(For Possible Action)**
2. Review and approve the minutes from the August 3, 2023 meeting. **(For Possible Action)**
3. Correspondence and Member Reports. (Discussion)

Agency Reports

1. Reports and updates from various wildlife and land management agencies. (Discussion)

Current and Emerging Wildlife, Natural Resources and Public Land Issues

1. Report on and discuss current and emerging wildlife, natural resources and public land issues affecting Eureka County. (Discussion)

Wildlife Enhancement Projects

1. Discuss pinyon-juniper thinning projects, wildlife guzzlers installation, and other potential projects including fisheries and the Tonkin Reservoir Access Improvement Planning Initiative and consider further efforts to move forward for successful implementation of projects including potential funding requests for the County or other entities. **(For Possible Action)**

Nevada Board of Wildlife Commissioners Meeting Agenda and Support Material— the Board may discuss and act upon any or all items on the Wildlife Commissioners Agenda for the September 22-23, 2023 meeting. **(For Possible Action)**

*****Notice: Nevada Board of Wildlife Commissioners' meeting agenda is attached.
Agenda and support material is available online at ndow.org*****

Next Meeting Date – Set next meeting date and consider items for agenda. **(For Possible Action)**

Public Comment and Discussion– *No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to (3) minutes per person at the discretion of the Chairman.*

Adjournment (For Possible Action)

Items on this agenda on which action may be taken are denoted as **(For Possible Action)**. Items on this agenda may be taken out of order, combined with other agenda items for consideration, removed from the agenda, or delayed for discussion at any time.

Reasonable efforts will be made to assist and accommodate physically handicapped persons attending the meeting. Please call (775) 237-6010 in advance so that arrangements may be made.

This agenda was posted on September 7, 2023 in the following locations: Eureka Post Office; Eureka County Administrative Facility; Eureka County Department of Natural Resources; Eureka County Courthouse; electronically mailed for posting on the Nevada Dept. of Wildlife Website (www.ndow.org); electronically posted on Nevada's Public Notice Website (<https://notice.nv.gov/>); electronically posted to Eureka County Website (<http://www.co.eureka.nv.us/comish/agendas.html>), and electronically mailed to Crescent Valley Town Hall.

For agenda support material, please contact Hallee Dechambeau at Phone: (775) 237-6010; Email: hdechambeau@eurekacountynv.gov or visit the Natural Resources Department located in the Eureka County Administration Facility (Annex) at 701 S. Main St., Eureka, NV 89316.

Nevada Board of Wildlife Commissioners' Meeting *REVISED Agenda

*08/29/2023 item 8c revised

Meeting Location

Clark County Government Center
500 S. Grand Central Parkway
Las Vegas, NV 89155

The meeting will be broadcast live at the NDOW Commission YouTube page:

<https://www.youtube.com/channel/UCrFHgHLM0MZA2Hx7og8pFcQ>

If you wish to make public comment, please use this link for Friday, September 22, 2023:

<https://us02web.zoom.us/j/86552411226?pwd=QnVVQWdaUFllVZFRkp1Y20xLzFQZz09>

Passcode: 978611

If you wish to make public comment, please use this link for Saturday September 23, 2023:

<https://us02web.zoom.us/j/86224756723?pwd=NE9HMGFSQlhaRjY0ZURFTzNZZmJnUT09>

Passcode: 245543

Meeting materials are available at: ndow.org/events/september-2023-commission-meeting/

Public comment will be taken on each action item following Commission discussion and before any action is taken. **Persons attending virtually wishing to comment are invited to raise their virtual hands in the virtual meeting forum during the appropriate time; each person offering public comment during this period will be limited to not more than three minutes.** The Chair may allow persons representing groups to speak for six minutes. Persons may not allocate unused time to other speakers. Persons are invited to submit written comments on items prior to the meeting at wildlifecommission@ndow.org or attend and make comment during the meeting. Public comment will not be restricted based on viewpoint. To ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments to avoid the appearance of deliberation on topics not listed for action on the agenda. Minutes of the meeting will be produced in summary format. All persons present are asked to sign-in, whether speaking or not.

In accordance with NRS 501.105 and Commission Policy 1, Adoption of Commission Policies, Resolutions, and Record Keeping: *"The Commission will have a minimum of two readings not on consecutive days of the revised or proposed policy in public meetings before the Commission takes action to adopt, amend, or repeal, or disapprove the policy. Exception: If the policy is declared an emergency the Commission may read, amend, and adopt the policy in two readings on 2 consecutive days."*

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada Board of Wildlife Commissioners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Friday, September 22, 2023 – 8:30 a.m.

- 1. Call to Order, Pledge of Allegiance, Roll Call of Commission Members and County Advisory Board Members to Manage Wildlife (CABMW) – Chairman Caviglia** **INFORMATIONAL**

2. **Public Comment Period** INFORMATIONAL
Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda. Persons making comment are asked to begin by stating their name for the record.

3. **Approval of Agenda – Chairman Caviglia** FOR POSSIBLE ACTION
The Commission will review the agenda and may take action to approve the agenda for September 22, 2023. The Commission may remove items from the agenda, continue items for consideration or take items out of order.

- 4.* **Approval of Minutes – Chairman Caviglia** FOR POSSIBLE ACTION
Commission minutes may be approved from the August 11 and 12, 2023 meeting.

5. **Member Items/Announcements and Correspondence – Chairman Caviglia** INFORMATIONAL
Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Jenne may also be discussed.

6. **County Advisory Boards to Manage Wildlife (CABMW) Member Items** INFORMATIONAL
CABMW members may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.

7. **Appeal – Mr. and Mrs. Brookins – Permit Denial** FOR POSSIBLE ACTION
Mr. and Mrs. Brookins are appealing the denial of a special license and permit (SLAP) for Commercial Possession of Live Wildlife (License #40766).

8. **Reports** INFORMATIONAL
 - A. **Department Activity Report – Secretary Jenne and Division Administrators**
A report will be provided on Nevada Department of Wildlife recent activities.

 - B.* **Litigation Report – Deputy Attorney General Craig Burkett**
A report will be provided on Nevada Department of Wildlife litigation.

 - C. **Mule Deer Enhancement Summit Report – Director Alan Jenne and Commissioner Casey Kiel**
A report will be provided on the Mule Deer Enhancement Summit that took place in Winnemucca, Nevada on August 17 through 19, 2023.

 - D. **Tag Allocation and Application Hunt Committee (TAAHC) Report – Committee Chairman Caviglia**
A report will be provided on the recent TAAHC meeting.

 - E.* **Corner Crossings Report – Caitlin Pagni**
A brief presentation will be given on corner crossings in Nevada.

F.* Executive Order 2023-008 – Management Analyst Kailey Musso
An update will be provided to the Commission regarding Executive Order 2023-008, Lifting the Freeze on the Regulatory Process. The Department will share which regulations should be brought to the Commission for further review.

9. Fisheries Division Program Overview – Fisheries INFORMATIONAL
Division Administrator Chris Crookshanks and Fisheries Division Staff Kim Tisdale, Travis Hawks, Cody Byrne, Pat Kelly, Brandon Senger, Kevin Netcher, and Christy Klinger

A presentation will be provided on the Fisheries Division Programs.

10. Winecup Gamble Land Exchange Discussion – FOR POSSIBLE ACTION
Habitat Administrator Mark Freese

The Department will provide an update to the Commission on recent developments regarding the Winecup Gamble Land Exchange. The Commission will have the opportunity to discuss potential input or actions.

11.* Commission Policy 23 – Predation Management – FOR POSSIBLE ACTION
Third Reading – Administrative Procedures, Regulations and Policy Committee

Chairman David McNinch and Management Analyst Kailey Musso

The Commission will review Commission Policy 23 and may make any necessary changes and may decide to repeal, revise, or adopt the policy.

12.* Commission Policy 65 – Designation of Wildlife FOR POSSIBLE ACTION
Management Areas – Second Reading – Habitat Administrator Mark Freese

The Commission will review Commission Policy 65 and may make any necessary changes and may decide to repeal, revise, or adopt the policy.

13. Public Comment Period INFORMATIONAL

Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda. Persons making comment are asked to begin by stating their name for the record.

Saturday, September 23, 2023 – 8:00 a.m.

14. Call to Order, Pledge of Allegiance, Roll Call of INFORMATIONAL
Commission Members and County Advisory Board Members to Manage Wildlife (CABMW) – Chairman Caviglia

15. Public Comment Period INFORMATIONAL

Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda. Persons making comment are asked to begin by stating their name for the record.

16. Approval of Agenda – Chairman Caviglia FOR POSSIBLE ACTION

The Commission will review the agenda and may take action to approve the agenda for September 23, 2023. The Commission may remove items from the agenda, continue items for consideration or take items out of order.

17. Member Items/Announcements and Correspondence – INFORMATIONAL
Chairman Caviglia

Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Jenne may also be discussed.

18. County Advisory Boards to Manage Wildlife (CABMW) INFORMATIONAL
Member Items

CABMW members may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.

19. Commission General Regulations – Workshop/Public FOR POSSIBLE ACTION
Comment Allowed

A.* Commission General Regulation 512, Fisheries – Wildlife Staff Specialist Kim Tisdale

The Commission will hold a workshop to consider amending Chapter 488 and 503 of the Nevada Administrative Code (NAC). This regulation would change vessel motor restrictions, amend tackle restrictions, and reclassify protected species classifications.

B.* Commission General Regulation 511, Wildlife Management Area Designations – Habitat Division Administrator Mark Freese

The Commission will hold a workshop to consider amending Chapter 504 of the Nevada Administrative Code (NAC). This Regulation would update Wildlife Management Area (WMA) designations and restrictions.

C.* Commission General Regulation 509, License and Vessel Product Refunds, LCB File No. R037-23 – Data and Technology Services Administrator Kim Munoz

The Commission will consider and may take action to approve amending Nevada Administrative Code (NAC) 502 and 488 to allow the Department authority to provide refunds on licenses and vessel products.

20. Commission General Regulations – Adoption/Public FOR POSSIBLE ACTION
Comment Allowed

A.* Commission General Regulation 510, FCFS Exchange to Obtain a Tag, LCB File No. R038-23 – Management Analyst Megan Manfredi

The Commission will consider and may take action to approve amending Nevada Administrative Code (NAC) 502 that would include any money, goods, or services exchanged for procurement of a tag through the First Come, First Serve (FCFS) program as grounds for suspension from the program. Commission General Regulation 510 is currently a temporary regulation that is set to expire on November 1, 2023.

**21. Commission Regulations – Workshop/Public
Comment Allowed**

FOR POSSIBLE ACTION

**A.* Commission Regulation 23-15, Fishing Seasons and Regulations for
January 1, 2024, through December 31, 2025 – Fisheries Division
Administrator Chris Crookshanks**

The Commission will consider and may take action to approve the Fishing Seasons and Regulations for 2024 and 2025.

**22. Future Commission Meetings and Commission
Committee Assignments – Secretary Jenne and Chairman Caviglia**

FOR POSSIBLE ACTION

The next Commission meeting is scheduled for November 3 and 4, 2023 in Reno, NV. The Commission will review and discuss potential agenda items for that meeting. The Commission may change the date, time, and meeting location at this time. The chairman may designate and adjust committee assignments and add or dissolve committees, as necessary at this time. Any anticipated committee meetings that may occur prior to the next Commission meeting may be discussed.

23. Public Comment Period

INFORMATIONAL

Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda. Persons making comment are asked to begin by stating their name for the record.

*Support material provided and posted to the NDOW website, and updates to support material will be posted at ndow.org/events/september-2023-commission-meeting/. Support material for this meeting may be requested from the Recording Secretary at (775) 688-1597 or wildlifecommission@ndow.org. In accordance with NRS 241.020 this agenda closes three days prior to the meeting date and has been posted on the NDOW website at ndow.org/events/september-2023-commission-meeting/.

Notice to the Public: Nevada Department of Wildlife receives Federal Aid in Fish and/or Wildlife Restoration. The U.S. Department of the Interior prohibits discrimination on the basis of race, color, national origin, age, gender, or disability. Individuals with hearing impairment may contact the Department at (775)688-1500 via a text telephone (TTY) telecommunications device by first calling the State of Nevada Relay Operator at 1-800-326-6868. Disabled individuals in need of special services should contact the Department prior to the meeting at (775) 688-1599 or wildlifecommission@ndow.org.